



**COMMITTEE OF THE WHOLE  
COUNCIL MEETING ROOM  
MAY 8, 2019  
6:30 PM**

1. 6:30 P.M. – CONDITIONAL USE HEARING, 318 State Street, Black Lab Rentals

Documents:

[BLACK LAB RENTALS - CONDITIONAL USE.PDF](#)

2. INVOCATION
3. PLEDGE ALLEGIANCE TO THE FLAG
4. Presentation – Proclamation honoring William C. Hurter, 102nd Birthday
5. Presentation - Employee Recognition

Documents:

[EMPLOYEE RECOGNITION 2019.PDF](#)

6. Presentation – Pottstown Police Officer of the Year
7. Subcommittee Reports
  - a. Infrastructure (Vice President Kulp)
  - b. Economic Development & Business Liaison (PAID Executive Director Peggy Lee-Clark)
  - c. Transportation (Vice President Kulp)

Documents:

[TRANSPORTATION 04-03-19.PDF](#)

- d. Ad hoc Zoning (Councilor Procsal)
  - e. Ad Hoc Financial Sustainability Oversight Committee (Councilor Kirkland)
  - f. Efficient Methods Committee (Councilor Lebedynsky)
8. Boards & Committee Reports
    - a. Emergency Services Reports
    - b. Human Relations Commission (Marcia Levengood)

- c. Land Bank Report (Deb Penrod)
- d. Library
- e. Olivet Boys & Girls Club (Councilor Kirkland)
- f. Pottstown School District (Councilor Lindsay)
- 9. Mayor's Report
- 10. Manager's Report
- 11. Presentation - Transit Development Plan
- 12. Request for Replacement Police Officers, Chief Michael Markovich
- 13. Presentation – Airport Open House, James Rouiller
- 14. Attorney Stephen Ross, 192 South Hanover Street
- 15. Fixed Base Operations Lease Agreement with Fly Elite LLC

Documents:

[FIXED BASE OPERATIONS LEASE AGREEMENT.PDF](#)

- 16. Delta Airport Consultants Agreement Extension
- 17. Fire Chief/Fire Marshal Appointment
- 18. Resolution - PennDOT/King & Manatawny Streets

Documents:

[KING STREET - PENNDOT.PDF](#)

- 19. Resolution - DCED Flood Mitigation Grant
- 20. Memorial Park Phase III Bid Award

Documents:

[MEMORIAL PARK PHASE III PTB18054 BID TABULATION.PDF](#)

- 21. 2019 Paving Bid Award (opening May 6th)
- 22. Outdoor Dining Ordinance Update
- 23. Land Bank Consulting Services

Documents:

[BRANTON STRATEGIES - LAND BANK CONSULTING.PDF](#)

- 24. Soap Box Derby, June 15, 2019

Documents:

[SOAP BOX DERBY 2019.PDF](#)

25. Pottstown Rumble Beer Garden, June 21, 22 & 23, 2019

Documents:

[POTTSTOWN RUMBLE BIERGARTEN 2019.PDF](#)

26. HARB

Documents:

[HARB AGENDA 2019-04-30.PDF](#)

- a. 64 King Street
  - b. 964-966 High Street
27. HARB (Administratively Approved) - 886 High Street
28. Board Vacancies
- a. Land Bank (2)
29. Comments from Citizens Present
30. Councilors' General Discussion
31. FOR REGULAR MEETING
- a. Presentation – Econsult Solutions – EIP Report
  - b. Presentation - Olivet Boys & Girls Club/Ricketts Center
  - c. Presentation – Strive Initiative/Ricketts Center
  - d. Noise Ordinance Amendment

Documents:

[NOISE ORDINANCELEGAL NOTICE - ORD. AMEND. SECT. 804 EXEMPTIONS OF PART 6 NOISE.PDF](#)