



**COMMITTEE OF THE WHOLE  
COUNCIL MEETING ROOM**

**April 3, 2019  
7:00 PM**

1. INVOCATION
2. PLEDGE ALLEGIANCE TO THE FLAG
3. Subcommittee Reports
  - a. Infrastructure (Vice President Kulp)
  - b. Economic Development & Business Liaison (PAID Executive Director Peggy Lee-Clark)
  - c. Transportation (Vice President Kulp)
  - d. Ad hoc Zoning (Councilor Procsal)
  - e. Ad Hoc Financial Sustainability Oversight Committee (Councilor Kirkland)
4. Boards & Committee Reports
  - a. Emergency Services Reports
  - b. Human Relations Commission (Marcia Levensgood)
  - c. Land Bank Report (Deb Penrod)
  - d. Library
  - e. Olivet Boys & Girls Club (Councilor Kirkland)
  - f. Pottstown School District (Councilor Lindsay)
5. Mayor's Report
6. Manager's Report
7. Presentation – Children’s Discovery Center, Beth Desch
8. Presentation - Borough Newsletter, Michael Lenhart, Director Parks & Recreation
9. Presentation – 2019 Street Paving, Vice President Carol Kulp
10. Parkmobile Discussion
11. Hill School Quadrivium Project

Documents:

12. Amendment Noise Ordinance

Documents:

[ORDINANCE NO 2058.PDF](#)

13. Ricketts Center Roof and Mechanical Unit Replacement

Documents:

[RICKETTS CENTER BIDTAB.PDF](#)

14. Bark for Life – Beer Garden, April 27, 2019, Memorial Park

Documents:

[BARK FOR LIFE APRIL 27, 2019.PDF](#)

15. Rally - West Street May 11, 2019

Documents:

[RALLY - WEST STREET MAY 11, 2019.PDF](#)

16. Memorial Day Parade, May 27, 2019

Documents:

[MEMORIAL DAY PARADE 2019.PDF](#)

17. Independence Day Parade, July 4, 2019

Documents:

[INDEPENDENCE DAY PARADE 2019.PDF](#)

18. Go Fourth Festival, Beer Garden, July 4, 2019, Memorial Park

Documents:

[GO FOURTH BIERGARTEN 7-4-19.PDF](#)

19. Deputy Emergency Management Coordinator

20. Board Vacancies

a. HARB - 2 five-year terms

Documents:

[HINSHAW, SETH HARB.PDF](#)  
[MARBURGER, JULIE \(HARB\).PDF](#)

21. HARB (Administratively Approved) 1290 High Street

Documents:

[HARB AGENDA 2019-03-26.PDF](#)

22. HARB - 64 King Street (Deny)

23. Comments from Citizens Present

24. Councilors' General Discussion

25. FOR REGULAR MEETING

a. Public Hearing, 7:30 P.M.- Ordinance Amendment Outdoor Dining

Documents:

[ORD. AMENDING ZO RE DOWNTOWN AND OUTDOOR DINING.PDF](#)

b. Ordinance Amendment – Open Containers

Documents:

[OPEN CONTAINER AND SIDEWALK ORDINANCES AMENDMENT.PDF](#)

c. Presentation Econsult Solutions