



**COMMITTEE OF THE WHOLE
COUNCIL MEETING ROOM
February 6, 2019
7:00 PM**

1. INVOCATION
2. PLEDGE ALLEGIANCE TO THE FLAG
3. Subcommittee Reports
 - a. Infrastructure (Vice President Kulp)
 - b. Economic Development & Business Liaison (PAID Executive Director Peggy Lee-Clark)

Documents:

[GRANTS SOURCE AND USE 02-2019.PDF](#)

- c. Transportation (Vice President Kulp)
 - d. Ad hoc Zoning (Councilor Procsal)
 - e. Ad Hoc Financial Sustainability Oversight Committee (Councilor Kirkland)
4. Boards & Committee Reports
 - a. Emergency Services Reports
 - b. Human Relations Commission (Marcia Levensgood)
 - c. Land Bank Report (Deb Penrod)
 - d. Library
 - e. Olivet Boys & Girls Club (Councilor Kirkland)

Documents:

[OBGC 2018-12.PDF](#)

- f. Pottstown School District (Councilor Lindsay)
5. 7:30 P.M. - Public Hearing – Liquor License – Montgomery Lodge, 605 Walnut Street

Documents:

[GAMBONE, SALVATORE - LIQUOR LICENSE 605 WALNUT STREET.PDF](#)
[LIQUOR LICENSE 605 WALNUT STREET - PUBLIC HRG NOTICE.PDF](#)

6. Mayor's Report
7. Manager's Report
8. Zoning Ordinance Amendments

Documents:

[DOWNTOWN ORDINANCE \(TO PREAGENDA\) \(APPROVED BY LI\).PDF](#)
[OUTDOOR DINING AREAS REVISION \(TO PREAGENDA\).PDF](#)

9. Presentation – Pottstown Tree Fund Proposal, Thomas Hylton

Documents:

[TREE FUND 2019.PDF](#)

10. Presentation – Hanover Square Commercial, Thomas Burleigh

Documents:

[HANOVER SQUARE COMMERCIAL.PDF](#)

11. Presentation – SRGA, Elaine Schaeffer, Trail Mural & Parks on Tap

Documents:

[SCHUYLKILL RIVER TRAIL MURAL.PDF](#)
[PARKS ON TAP.PDF](#)

12. Greater Pottstown Tennis & Learning – Maple Street Park Lease Addendum

Documents:

[GPTL - MAPLE STREET.PDF](#)

13. Bid Award – Pottstown Memorial Park – Phase III Development

Documents:

[MEMORIAL PARK 2019 -BID TABULATION.PDF](#)

14. Manatawny Green/MiniGolf Proposal

15. Zoning Request – Superior Credit Union, 930 North Charlotte Street

Documents:

[SUPERIOR CREDIT UNION 930 N CHARLOTTE STREET.PDF](#)

16. Land Bank Policies and Procedures

Documents:

[LAND BANK POLICIES AND PROCEDURES.PDF](#)

[LAND BANK - APP.PDF](#)

17. Land Bank Intergovernmental Cooperation Agreement

Documents:

[LAND BANK - INTERGOVERNMENTAL COOPERATION AGREEMENT.PDF](#)

18. Master Traffic Ordinance Amendment

Documents:

[ORD. AMEND. MTO RE PARKMOBILE.PDF](#)
[RES. AMEND. FEE SCHED. RE ON-STREET AND OFF-STREET METERED PARKING.PDF](#)

19. Keim Street Overlay Project Task Force

Documents:

[TCDI TASK FORCE.PDF](#)

20. Planning Commission Appointment

Documents:

[HYDIER, BRIAN PC 2019.PDF](#)

21. Hill School Commencement – Street Closure, May 25, 2019

Documents:

[HILL SCHOOL 05-25-19.PDF](#)

22. Halloween Parade – Street Closure, October 22, 2019

Documents:

[HALLOWEEN PARADE 2019.PDF](#)

23. Councilors' General Discussion

24. Comments from Citizens Present

25. Executive Session