

**Committee of the Meeting
REMOTE ACCESS
GO-TO-MEETING
April 8, 2020
7:00 P.M.**

1. APRIL 8, 2020 - MEETING BY REMOTE -Pottstown Borough is currently under a disaster declaration related to the COVID-19 pandemic. This meeting will be held via teleconference. Join the meeting from your computer, tablet or smartphone - <https://global.gotomeeting.com/join/857934549>. You can also dial in using your phone. United States (Toll Free): 1 866 899 4679. Access Code: 857-934-549
2. INVOCATION
3. PLEDGE ALLEGIANCE TO THE FLAG
4. CONDITIONAL USE HEARING – Kingdom Life Church, 380 Walnut Street
CONTINUED FROM APRIL 8, 2020, 6:30 P.M. TO JUNE 3, 2020, 6:30 P.M.
5. PUBLIC COMMENTS
6. Motion to adopt a Resolution ratifying and extending the Mayor’s Emergency Disaster Declaration of March 17, 2020 Indefinitely

Documents:

[Emergency Disaster Declaration Indefintely.pdf](#)

7. Motion to ratify the Emergency Management Coordinator Appointments of Kevin Yerger and Frank Hand to serve as Co-Deputy Emergency Management Coordinators
8. Subcommittee Reports
 - a. Infrastructure

Documents:

[Infrastructure - February 2020.pdf](#)

- b. Economic Development & Business Liaison (PAID Executive Director Peggy Lee-Clark)
- c. Transportation
- d. Ordinance Review Committee (Councilor Procsal)
- e. Efficient Methods Committee (Councilor Lebedynsky)

9. Boards & Committee Reports

a. Emergency Services Reports

Documents:

[Pandemic report April 2020.pdf](#)

b. Human Relations Commission (Marcia Levengood)

Documents:

[HRC Report to Council 4 8 2020.pdf](#)

c. Land Bank Report (Deb Penrod)

d. Library (Deb Penrod)

e. Ricketts Community Center (Councilor Kirkland)

Documents:

[Ricketts Center Report 2020-03.pdf](#)

f. Pottstown School District (Councilor Lindsay)

10. Mayor's Report

11. Manager's Report

12. KEEP Plan, SEP-I, LLC

13. Resolution – Appointment Assistant Treasurer

Documents:

[Assistant Treasurer.pdf](#)

14. Resolution - extending Real Estate Tax Deadline

Documents:

[Real Estate Taxes - Extension Discount Period.pdf](#)

15. Resolution – Local Match for PART

Documents:

[Local Match CCA 19-20Resolution.pdf](#)

16. Zoning - YMCA/The Complex - Signs, 724 North Adams Street

Documents:

[YMCA zoning.pdf](#)

17. Patriotic 5K, July 4, 2020 and Waiver of street closure for Parks & Recreation

Documents:

[Patriotic 5K, July 4 2020 and Waiver of street closure.pdf](#)

18. Sly Fox 5K, October 10, 2020 - rescheduled (approved for May 16, 2020)

19. Boards & Committee Reports

- a. HARB - one 5-year term (Anthony Campbell)

Documents:

[Campbell, Anthony HARB 2020.pdf](#)

- b. Land Bank - two 3-year terms (Deb Penrod and Michael Mauger)

Documents:

[Penrod, Deb - Land Bank 2020.pdf](#)
[Mauger, Michael- Land Bank 2020.pdf](#)

20. Councilors' General Discussion

21. Executive Session

22. FOR REGULAR MEETING

- a. Public Hearing, 7:30 p.m. Zoning Ordinance Amendment
- b. Ordinance – Floodplain Regulations, Downtown Parking, Swimming Pools

Documents:

[Downtown Parking and Swimming Pools Ord Amendment.pdf](#)