



**COMMITTEE OF THE WHOLE
COUNCIL MEETING ROOM
March 6, 2019
7:00 PM**

1. INVOCATION
2. PLEDGE ALLEGIANCE TO THE FLAG
3. BEVERLY'S PASTRY RECOGNITION
4. Subcommittee Reports
 - a. Infrastructure (Vice President Kulp)
 - b. Economic Development & Business Liaison (PAID Executive Director Peggy Lee-Clark)
 - c. Transportation (Vice President Kulp)
 - d. Ad hoc Zoning (Councilor Procsal)
 - e. Ad Hoc Financial Sustainability Oversight Committee (Councilor Kirkland)
5. Boards & Committee Reports
 - a. Emergency Services Reports
 - b. Human Relations Commission (Marcia Levensgood)
 - c. Land Bank Report (Deb Penrod)
 - d. Library
 - e. Olivet Boys & Girls Club (Councilor Kirkland)

Documents:

[OBGC 2019-01.PDF](#)

- f. Pottstown School District (Councilor Lindsay)
6. Mayor's Report
7. Manager's Report

Documents:

[GRANTS SOURCE AND USE 02-2019.PDF](#)

8. Housing Visions - Police Substation Lease Agreement

Documents:

[LEASE AGREEMENT \(HOUSING VISIONS POTTSTOWN\) \(341 BEECH ST.\) \(POLICE SUBSTATION\).PDF](#)

9. Ricketts Center Roof Bid Award
10. Reject January 28, 2019 bids – Memorial Park Phase III

Documents:

[MEMORIAL PARK 2019 -BID TABULATION.PDF](#)

11. Pottstown Little League Lease Extension

Documents:

[NOVAK FIELD 2019 ADDENDUM TO AGREEMENT OF LEASE.PDF](#)

12. CDBG Program – Stormwater Inlet Project
13. PART Local Match Resolution – Capital Funding

Documents:

[FY18-19 CCA LOCAL MATCH RESOLUTION.PDF](#)

14. Destruction of Records Resolution

Documents:

[DESTRUCTION RESOLUTION 2019.PDF](#)

15. PA Emergency Management Guidelines Resolution

Documents:

[EMERGENCY MANAGEMENT PLAN 2019.PDF](#)

16. Car Show, Red Horse Motoring Club

Documents:

[RED HORSE MOTORING CLUB CAR SHOWS.PDF](#)

17. Rock the Block, Habitat for Humanity, April 13, 2019

Documents:

[ROCK THE BLOCK 2019.PDF](#)

18. Sly Fox – Goat Race, May 5, 2019

Documents:

[SLY FOX - GOAT RACE 2019.PDF](#)

19. HARB

Documents:

[HARB AGENDA 2019-02-26.PDF](#)

- a. 61 North Franklin Street
- b. 1124 East High Street – deny

20. HARB (Administratively Approved)

- a. 58 North Franklin Street
- b. 38 King Street
- c. 800 East High Street

21. Comments from Citizens Present

22. Councilors' General Discussion

23. Possible Executive Session

24. FOR REGULAR MEETING

- a. Master Traffic Ordinance Amendment

Documents:

[ORD. AMEND. MTO RE PARKMOBILE \(REVISED 2-14-2019\).PDF](#)
[LEGAL NOTICE SYNOPSIS RE DIGITALLY METERED OFF-STREET ON-STREET PARKING TO ELIMINATE SPACE REGISTRATION BOXES.PDF](#)

- b. Public Hearing, 7:30 p.m. – Subdivision & Land Development Ordinance

Documents:

[ORD. CREATING NEW SECTION 204 402 OF CHAP. 22 SUB. AND LAND DEV_ \(003\).PDF](#)

- c. Public Hearing, 7:30 p.m. - Liquor License, 152 East High Street

Documents:

[WIN GLOBAL INVESTMENTS LIQUOR LICENSE 152 E HIGH ST.PDF](#)

- d. Resolution - Retiree David Evans